

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2017

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 194**, FEDERAL GRANTS MANAGEMENT AMENDMENTS, by Representative J. L. Fawson.

Respectfully,

Don L. Ipson Chair

Voting: 6-0-2

5 HB0194.SC1.wpd 2/24/17 9:7 am mbolin/MLB SCH/LGE

Bill Number

Action Class

Action Code